



**City Council
October 27, 2025
Council Chambers
6:30 PM**



**WELCOME to our City Council meeting. All speakers must complete and submit a Speaker Card, preferably prior to the start of the meeting. A member of the public wishing to address the Council must be a Maitland resident or the owner of property or business in Maitland or their representative. The time limit for each speaker shall be three (3) minutes per agenda item. No speakers will be interrupted. Please silence all electronic devices during the meeting.
THANK YOU for participating in your City Government.**

- I. Call to Order
- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Presentations
 - 1. 2025 Strategic Plan Overview Orange County Public School (OCPS): Scott Howat.
- V. Old Business
- VI. Consent Agenda
 - 1. City Council Meeting Minutes of October 13, 2025.
 - 2. Maitland Police and Firefighters Pension Plan: FY 2025 Additional Funding.
 - 3. Recreation Instructor Contractual Payments.
 - 4. Public Emergency Medical Transportation (PEMT) LOA: State of Florida, Agency for Health Care Administration.
- VII. Public Period
- VIII. Decisions
 - 1. Second Reading: Ordinance No. 1450 Five Year Capital Improvements Program (CIP) 2026-2030.
 - 2. Second Reading: Ordinance No. 1451 Non-Exclusive C&D Franchise Agreement RGH Waste & Disposal.
 - 3. Waterfront Structure Appeal: 180 Shell Point West (WSP-05-25-52893).
 - 4. Mayoral Nomination for Appointment: Orange County Community Action Board (CAB).
- IX. Discussion
 - 1. Sustainability Advisory Board (SAB).
 - 2. Transportation Advisory Board (TAB).
- X. City Manager's Report/City Attorney/Council Reports
- XI. Adjournment

Notice: Any person who desires to appeal any decision made at this meeting or hearing will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-539-6219) 48 hours in advance of the meeting.