



**Lakes Advisory Board
March 17, 2021
Council Chambers
6:30 PM**



- I. Call to Order
- II. Pledge of Allegiance
- III. Reading or Deposition of Minutes
 1. Approve minutes from February 17, 2021
- IV. Public Period
- V. Old Business
- VI. New Business
 1. Staff Report
 - a. Safe Boaters Report
 - b. Tropic State Index
 - c. Lake Surveying Report
 - d. Street Sweeping
 - e. Education
 2. CIP
- VII. Any Other Business the Board Deems Advisable
- VIII. Adjournment

More than one member of the City Council may be present and speak at this meeting.

Notice: Any person who desires to appeal any decision made at this meeting or hearing will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-539-6219) 48 hours in advance of the meeting.

MEETING DATE		AGENDA
March 17, 2021		Section: Reading or Deposition of Minutes
Department/Office : Public Works	AGENDA REPORT	Item #: 1.
Subject: Approve minutes from February 17, 2021		
Requested Action or Motion: Approve minutes for February 17, 2021		
Summary Explanation & Background:		
Fiscal Impact: N/A		
Exhibits: 1. Lab Minutes 2-17-21		
Commission/Board: Lakes Advisory Board		
Contact Person: Shelley Lupo, Administrative Assistant 407-539-6252		
Reviewed by City Attorney N/A		

MEETING DATE		AGENDA
March 17, 2021		Section: New Business
Department/Office : Public Works	AGENDA REPORT	Item #: 1.
Subject: 1. Staff Report a. Safe Boaters Report b. Tropic State Index c. Lake Surveying Report d. Street Sweeping e. Education 2. CIP		
Requested Action or Motion:		
Summary Explanation & Background:		
Fiscal Impact:		
Exhibits: 1. SKM_C45821031012070 2. Maitland LAB Mar 2021 3. 2022 CIP		
Commission/Board: Lakes Advisory Board		
Contact Person: Shelley Lupo, Administrative Assistant 407-539-6252		
Reviewed by City Attorney		