



**City Council
March 23, 2026
Council Chambers
6:30 PM**





**WELCOME to our City Council meeting. All speakers must complete and submit a Speaker Card, preferably prior to the start of the meeting. A member of the public wishing to address the Council must be a Maitland resident or the owner of property or business in Maitland or their representative. The time limit for each speaker shall be three (3) minutes per agenda item. No speakers will be interrupted. Please silence all electronic devices during the meeting.
THANK YOU for participating in your City Government.**


- I. Call to Order
- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Old Business
- V. Consent Agenda
 1. City Council Special Meeting Minutes of February 19, 2026.
 2. City Council Meeting Minutes of February 23, 2026.
 3. City Council Special Meeting Minutes of March 5, 2026.
 4. City Council Scheduled Meeting: May 25, 2026.
 5. Florida State Revolving Fund: Loan Agreement WW480280 Amendment 4.
 6. Resolution No. 3-2026: Adopting a FY26 Space Needs Fund Budget and Authorizing the Transfer of \$16,671,272 from the General Fund
 7. Maitland Public Library and Quinn Strong Park Project Guaranteed Maximum Price Amendment: Turner Construction Company.
- VI. Public Period
- VII. Decisions
 1. Second Reading: Ordinance No. 1456 Amending the Land Development Code Text Designating Administrative Authority to Process Plat and Replat Submittals.
 2. First Reading: Ordinance No. 1455 Amending the Land Development Code Text to establish a process to review reasonable accommodation requests for Certified Recovery Residences.
 3. First Reading: Ordinance No. 1457 Amending the Land Development Code for the Downtown Maitland Zoning District.
 4. Waterfront Structure Appeal: 125 Stone Hill Drive (WSP-10-25-53997).
 5. 2026 General Municipal Election Certificate & Official Results.
 6. Appointment: Police & Fire Pension Trust Fund.
 7. Citizen Advisory Boards


- VIII. Discussion
- IX. City Manager's Report/City Attorney/Council Reports
- X. Adjournment


Notice: Any person who desires to appeal any decision made at this meeting or hearing will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-539-6219) 48 hours in advance of the meeting.

MEETING DATE		AGENDA
March 23, 2026		Section: Consent Agenda
Department/Office : City Clerk	AGENDA REPORT	Item #: 1.
Subject: City Council Special Meeting Minutes of February 19, 2026.		
Requested Action or Motion: Move to approve the City Council meeting minutes of February 19, 2026.		
Summary Explanation & Background:		
Fiscal Impact: N/A		
Exhibits: 1. Special Meeting of the City Council Draft Minutes 2-19-2026		
Commission/Board: City Council		
Contact Person: Lori Hollingsworth 407-539-6219		
Reviewed by City Attorney N/A		

MEETING DATE	 MAITLAND <small>FLORIDA</small>	AGENDA
March 23, 2026		Section: Consent Agenda
Department/Office : City Clerk	AGENDA REPORT	Item #: 2.
Subject: City Council Meeting Minutes of February 23, 2026.		
Requested Action or Motion: Move to approve the City Council meeting minutes of February 23, 2026, as presented.		
Summary Explanation & Background:		
Fiscal Impact: N/A		
Exhibits: 1. City Council Meeting Minutes Draft 2-23-2026		
Commission/Board: City Council		
Contact Person: Lori Hollingsworth 407-539-6219		
Reviewed by City Attorney N/A		

MEETING DATE		AGENDA
March 23, 2026		Section: Consent Agenda
Department/Office : City Clerk	AGENDA REPORT	Item #: 3.
Subject: City Council Special Meeting Minutes of March 5, 2026.		
Requested Action or Motion: Move to approve the City Council Special meeting minutes of March 5, 2026, as presented.		
Summary Explanation & Background:		
Fiscal Impact: N/A		
Exhibits: 1. Draft Special Meeting of City Council _Minutes_Preview 352026		
Commission/Board: City Council		
Contact Person: Lori Hollingsworth 407-539-6219		
Reviewed by City Attorney N/A		

MEETING DATE	 MAITLAND <small>FLORIDA</small>	AGENDA
March 23, 2026		Section: Consent Agenda
Department/Office : City Clerk	AGENDA REPORT	Item #: 4.
Subject: City Council Scheduled Meeting: May 25, 2026.		
Requested Action or Motion: Move to cancel the regularly scheduled City Council meeting of Monday, May 25, 2026, due to its observance of Memorial Day, a city-recognized holiday.		
Summary Explanation & Background: The City Council’s regular monthly meetings are scheduled on the second and fourth Mondays of each month. For the month of May 2026, meetings are scheduled for May 11 and May 25. The second scheduled meeting date, May 25, 2026, coincides with Memorial Day, a City-observed holiday. Pursuant to the City Charter and City Code, the City Council is required to meet at least once per month. The May 11, 2026, meeting satisfies this requirement. In observance of Memorial Day, staff is requesting that the City Council cancel the regular meeting scheduled for Monday, May 25, 2026.		
Fiscal Impact: N/A		
Exhibits:		
Commission/Board: City Council		
Contact Person: Lori Hollingsworth 407-539-6219		
Reviewed by City Attorney N/A		

MEETING DATE		AGENDA
March 23, 2026		Section: Consent Agenda
Department/Office : Finance Department	AGENDA REPORT	Item #: 5.
Subject: Florida State Revolving Fund: Loan Agreement WW480280 Amendment 4.		
Requested Action or Motion: Move to authorize the Mayor to execute Amendment 4 to the State Revolving Fund Loan Agreement for the Construction of Dommerich Hills Ph 2-4 Project, as approved February 13, 2023.		
Summary Explanation & Background: On February 13, 2023, Council approved a \$9.2 million construction loan for the Dommerich Hills Ph 2-4 Sewer project. Amendment 4 extends the completion of project construction to February 15, 2027. It also establishes that the Loan Debt Service Account and Monthly Loan Deposits are to begin no later than February 15, 2027; that the first Semiannual Loan Payment in the amount of \$273,831 is due August 15, 2027; and that payments will occur semiannually thereafter on February 15 and August 15 of each year until all amounts due under the Agreement have been fully paid. All other terms and provisions of the Loan Agreement remain unchanged. Staff recommends authorizing the Mayor to execute Amendment 4 to the State Revolving Loan Agreement WW480280.		
Fiscal Impact: N/A		
Exhibits: 1. WW_State_Federal Extension Amendment		
Commission/Board: City Council		
Contact Person: Jerry Gray 407-539-6201		
Reviewed by City Attorney N/A		

MEETING DATE		AGENDA
March 23, 2026		Section: Consent Agenda
Department/Office : Finance Department	AGENDA REPORT	Item #: 6.

Subject:

Resolution No. 3-2026: Adopting a FY26 Space Needs Fund Budget and Authorizing the Transfer of \$16,671,272 from the General Fund

Requested Action or Motion:

Move to approve Resolution No. 3-2026 adopting the FY26 Space Needs Fund budget, authorizing the transfer of \$16,671,272 from the General Fund, as presented.

Summary Explanation & Background:

During the adoption of the FY 2026 budget, the final construction costs for the Maitland Public Library and Quinn Strong Park were unknown and therefore not included in the Original FY 2026 budget adoption. The City has now received the Guaranteed Maximum Price (GMP) Amendment from Turner Construction in the amount of \$15,877,272. An additional \$794,000 is necessary for City-controlled site preparation expenses and contingencies.

The City is currently working with our municipal (financial) advisor and the debt issuance team to publish the debt offering statement to issue the \$14 million dollar bond as previously approved. Until the City's disclosure counsel and municipal advisor recommend publishing the debt sale, expected within the next one to two months, the City has to appropriate funds sufficient to cover the project costs. Once the City closes on the bond proceeds, the funds will be used to reimburse the City for any expenses incurred, and the funds temporarily transferred from fund balance by this budget resolution will be refunded.

The City planned for this actuality by approving Resolution No. 9-2025: Establishing Intent to Reimburse Certain Capital Expenditures with Proceeds of a Future Tax-Exempt Financing. With this resolution, the City is able to temporarily commit Fund Balance from the General Fund to execute the GMP Amendment and begin construction. From a practical standpoint, the City only expects to draw on funds that are within currently available cash and not the actual expenditure of fund balance.

Once the debt is issued and the City closes on the \$14 million bond deal, the bond proceeds will replace the temporary Fund Balance security to the General Fund.

Pursuant to governmental accounting standards, "Capital Projects" funds are governmental funds that are used for tracking the financial resources used to acquire or construct major capital assets. The capital project fund accounts for and reports financial resources that are legally restricted and contractually required for the acquisition of capital assets. The primary purpose of this fund is to ensure that expenditures on capital projects are receiving legally required capital resources.

Staff recommends approving Resolution No. 3-2026 adopting the FY26 Space Needs Fund budget and authorizing the transfer of \$16,671,272 from the General Fund.

Fiscal Impact:

\$16,671,272 to Capital Project Fund 39151515-566200

\$2,000,000 from General Fund Capital Transfer 01810581-599039

\$5,917,183 from General Fund Council Capital designated fund balance 01-284709

\$305,000 from General Fund Operating Contingency fund balance 01-284707

\$8,449,089 from General Fund Undesignated fund balance 01-284000

Exhibits:

1. Resolution No. 3-2026 Capital Project Fund sml

Commission/Board: City Council**Contact Person:** Jerry Gray 407-539-6201

Reviewed by City Attorney

N/A

MEETING DATE		AGENDA
March 23, 2026		Section: Consent Agenda
Department/Office : City Manager	AGENDA REPORT	Item #: 7.

Subject:

Maitland Public Library and Quinn Strong Park Project Guaranteed Maximum Price Amendment: Turner Construction Company.

Requested Action or Motion:

Move to approve the Guaranteed Maximum Price Contract Amendment with Turner Construction Company in the amount of \$15,877,272 for the Maitland Public Library/Quinn Strong Park project and authorize City Manager to execute the Amendment.

Summary Explanation & Background:

The City of Maitland embarked on a review of the library in 2017 to determine whether upgrading and improving the facility or constructing a new facility would better serve the residents of Maitland. In 2018, a facility assessment was completed. Based upon the evaluation, the City Council determined upgrading and renovating the facility was not an option. Following City Council's request in 2020, a comparative evaluation was completed on three (3) sites. The chosen site for the location of the new library was the city-owned property at 301 S. Maitland Ave., along with the adjacent parking lots to the east and west, Maitland Senior Center, and Quinn Strong Park.

In 2022, the City selected HBM Architects for the planning and design of the project. City Council approved the design contract with HBM Architects on June 10, 2024. In September 2024, the City selected Turner Construction Company as the Construction Management at Risk (CMAR) and City Council approved an agreement with Turner Construction Company for pre-construction services in February 2025.

On January 8, 2025, City Council approved the schematic design presented by HBM and directed staff to move to the design development phase of the Maitland Public Library/Quinn Strong Park project. On July 14, 2025, City Council approved the design development drawings presented by HBM, which included the floor plans and exterior elevations, and directed staff to continue with the preparation of construction drawings. On January 12, 2026, the design team presented the overview of the 95% construction drawing design for final comments prior to Turner putting the project out for bids and providing a guaranteed maximum price (GMP) amendment.

Turner submitted the GMP Amendment on March 4, 2026. Staff has negotiated with Turner, and HBM has reviewed the attached contract. Both staff and HBM recommend City Council approve the GMP Amendment in the amount of \$15,877,272 with Turner Construction Company.


Fiscal Impact:

\$15,877,272 from Capital Project fund 39151515-566200

Exhibits:

1. A133 Exhibit A_Maitland Public Library_GMP Amendment_2026.03.18
2. Exhibit C_GMP_Maitland Public Library_03.18.2026R1

3. 2026-03-18 GMP Letter from HBM
Commission/Board: City Council
Contact Person: Mark Reggentin 407-539-6220
Reviewed by City Attorney Drew Smith

MEETING DATE	 MAITLAND FLORIDA	AGENDA
March 23, 2026		Section: Decisions
Department/Office : Community Development	AGENDA REPORT	Item #: 1.
<p>Subject: Second Reading: Ordinance No. 1456 Amending the Land Development Code Text Designating Administrative Authority to Process Plat and Replat Submittals.</p>		
<p>Requested Action or Motion: Move to adopt, on Second Reading, Ordinance No. 1456 amending the Land Development Code designating administrative authority to receive, review and process plat and replat submittals pursuant to Chapter 177, Florida Statutes, as presented.</p>		
<p>Summary Explanation & Background: Senate Bill 784 took effect on July 1, 2025. This legislation requires that a subdivision plat or replat be approved administratively if the plat or replat complies with the requirements of Florida Statute 177.091. The bill requires local governments to designate, by ordinance or resolution, an administrative authority to receive, review, and process a plat or replat submittal, and designate an administrative official responsible for approving, approving with conditions, or denying a proposed plat or replat. This legislation preempts the City's authority to prescribe the plat approval process as currently set forth within the City's Land Development Code, which requires board review and approval in a public hearing.</p> <p>On August 25, 2025, Resolution 13-2025 was approved by City Council. The resolution stipulated:</p> <ol style="list-style-type: none"> 1. The City's Community Development Department is designated as the administrative authority to receive, review, and process plat or replat submittals. 2. The City Manager, or his or her designee, is designated as the administrative official responsible for approving, approving with conditions, or denying a proposed plat or replat. <p>The adoption of Resolution 13-2025 was an interim step to meet the new statutory obligation to ensure that the platting process is administrative. The next step in the process is to amend the Land Development Code to meet the requirements of the statute. Due to the structure of the code and the multiple references to the platting process, the code amendment was more complex and required more time to compile into an ordinance. As a result, staff created a code amendment revising sections 2.25.2(b) and 6.4.2 of the City's Land Development Code, which is presented in underline/strikethrough format.</p> <p>At the meeting of February 5, 2026, the Planning and Zoning Commission unanimously recommended approval of the ordinance to City Council.</p>		
<p>Fiscal Impact: N/A</p>		
<p>Exhibits:</p> <ol style="list-style-type: none"> 1. Draft Subdivision Ordinance 1456 2. Affidavit_5621 		

Commission/Board: City Council

Contact Person: Michael Daniels 407-539-6211

Reviewed by City Attorney
Andrew Hand

MEETING DATE		AGENDA
March 23, 2026		Section: Decisions
Department/Office : Community Development	AGENDA REPORT	Item #: 2.

Subject:

First Reading: Ordinance No. 1455 Amending the Land Development Code Text to establish a process to review reasonable accommodation requests for Certified Recovery Residences.

Requested Action or Motion:

Move to approve, on First Reading, Ordinance No. 1455 amending the Land Development Code to establish a process to review reasonable accommodation requests for Certified Recovery Residences.

Summary Explanation & Background:

Senate Bill 954 (“Bill”) was approved by the Governor on June 25, 2025, and became effective July 1, 2025. It amended Florida Statutes Section 397.487, to add a new subsection 15 which requires the governing body of each local government to “adopt an ordinance establishing procedures for the review and approval of certified recovery residences within its jurisdiction.” The ordinance must include a process for requesting reasonable accommodations from any local land use regulation that serves to prohibit the establishment of a certified recovery residence. The Bill includes additional criteria required to be included in the Ordinance. This proposed Ordinance amending the Land Development Code (LDC) incorporates the requirements of SB 954 and establishes a process for the review and approval of reasonable accommodation requests for Certified Recovery Residences.

Certified Recovery Residences are defined in state statute as “a recovery residence that holds a valid certificate of compliance and is actively managed by a certified recovery residence administrator.” Clinical treatment for Certified Recovery Residences is defined as a professionally directed, deliberate, and planned regimen of services and interventions that are designed to reduce or eliminate the misuse of drugs and alcohol and promote a healthy, drug-free lifestyle.

A new subsection 5.16 is proposed to be added to the LDC outlining how individuals may request accommodations from zoning or land use regulations when such accommodations are necessary for a certified recovery residence to operate. This includes application requirements, review procedures, timelines, an appeal process, and standards consistent with the Fair Housing Act. The applicant for a reasonable accommodation request can be any person who is disabled or a provider of services to disabled individuals.

The applicant is responsible for demonstrating that they, or those who are being provided services, are protected individuals under the FHA or ADA. Applications for certified recovery residence reasonable accommodations are reviewed by the Community Development Director, or designee, for consistency with the FHA or ADA and for determining whether the applicant has shown the following:

- (1) They are protected under the FHA and/or ADA by demonstrating that they, or those being provided recovery services, are handicapped or disabled by showing:
 - a. A physical or mental impairment which substantially limits one (1) or more major life activities;

b. That they are regarded as having such impairment; and

c. A record of having such impairment.

(2) The requested accommodation is reasonable and necessary to afford the applicant an equal opportunity to use and enjoy the dwelling, building or structure, or provides accessibility in another manner.

(3) The requested accommodation would not impose an undue financial or administrative burden on the City.

(4) The requested accommodation would not require a fundamental alteration in the nature of the land use and zoning regulations of the County.

Approvals or denials of requests are issued in writing and must include the applicant's right to appeal the determination to the City Manager. Granting a reasonable accommodation request does not alleviate the requirement for a Certified Recovery Residence to comply with all other applicable code requirements.

At the Planning and Zoning Commission meeting of February 5, 2026, Commissioners unanimously tabled the item and requested that staff work with the City Attorney to propose revisions to the draft ordinance, particularly regarding the revocation of reasonable accommodation section of the ordinance (Section 5.16.10). Staff has worked with the City Attorney to revise the draft ordinance; it is included in this agenda packet and changes are highlighted in yellow for ease of reference. Proposed changes include:

- Requiring the applicant to provide annual confirmation to the City that all necessary state licenses or certifications remain active, and, if not provided, shall result in revocation of the reasonable accommodation.
- The applicant may appeal the determination of revocation to the City Manager.

The item was unanimously approved by the Planning and Zoning Commission on March 5, 2026.

Fiscal Impact:

N/A

Exhibits:

1. Certified Recovery Residence Ordinance 1455 Revised 3.18.26

Commission/Board: City Council

Contact Person: Michael Daniels 407-539-6211

Reviewed by City Attorney
Drew Smith

MEETING DATE		AGENDA
March 23, 2026		Section: Decisions
Department/Office : Community Development	AGENDA REPORT	Item #: 3.

Subject:

First Reading: Ordinance No. 1457 Amending the Land Development Code for the Downtown Maitland Zoning District.

Requested Action or Motion:

Move to approve, on First Reading, Ordinance No. 1457 amending the Land Development Code to change Downtown Maitland zone district density and intensity requirements in the Downtown Maitland Zoning District and to eliminate the Downtown Maitland Planned Development zone district, DM-PD Edge, and the DICE program, to conform with the newly adopted Comprehensive Development Plan update, as presented.

Summary Explanation & Background:

At their meeting of November 10, 2025, City Council approved the Evaluation and Appraisal Report (EAR)-Based Comprehensive Development Plan (CDP) amendments consistent with State Law. Within 12 months of adoption of the CDP, the Land Development Code must be updated for consistency with the newly adopted CDP.

Included with this amendment was a change to how residential density and commercial intensity are allocated in the Main Street Future Land Use designation. This CDP update eliminated the Density Incentive for Community Enhancement (DICE) program, which was the method established in the CDP (and implemented in the Land Development Code) to achieve maximum density/intensity in Downtown Maitland. It provided a mechanism by which prospective developers could propose raising the density on properties if they could provide a community enhancement approximately equal to the value of the benefit they would receive for that increased density.

Prior to this revision, the CDP had granted the higher residential densities and commercial intensities to larger parcel sizes in Downtown Maitland. The DICE program was implemented by the creation of a Planned Development zone district, in Article 3, Zone Districts, and was reserved for the Main Street (downtown) future land use designation: the Downtown Maitland Planned Development (DM-PD) district. The only things that distinguished this district from the Planned Development district available to the rest of the city, were the provision of the density incentive (DICE) program and limiting certain uses in the Main Street Future Land Use designation.

The proposed LDC text amendment implements the changes made to the adopted 2050 CDP, by modifying the standards for density/intensity of Downtown Maitland parcels, from standards based on parcel size, to a uniform density for all parcels regardless of size. It also deletes the DM-PD district and any references throughout the LDC, while folding the use restrictions of the Main Street Future Land Use into the Principal Use, Accessory Use, and Temporary Use tables of Article 4.

Since the DICE program was introduced in 2019 with the CDP 2035, no applicant has elected to use the program to achieve higher density/intensity in Downtown Maitland. Therefore, no properties are

affected by the elimination of this zone district from the LDC. Similarly, no properties in the Downtown Maitland zone district will have their potential maximum densities/intensities reduced by these amendments. The only material change will be for parcels under 3 acres in size to potentially develop to the same density and intensity as parcels over 3 acres in size have been able to.

The Planning and Zoning Commission unanimously recommended approval of this ordinance on March 5, 2026.

Fiscal Impact:

N/A

Exhibits:

1. Ordinance 1457 LDC Update

Commission/Board: City Council

Contact Person: Sara Blanchard 407-539-6214

Reviewed by City Attorney
Drew Smith

MEETING DATE		AGENDA
March 23, 2026		Section: Decisions
Department/Office : Community Development	AGENDA REPORT	Item #: 4.

Subject:

Waterfront Structure Appeal: 125 Stone Hill Drive (WSP-10-25-53997).

Requested Action or Motion:

Council may move to affirm, reverse, or modify the decision of the reviewing staff.

Summary Explanation & Background:

On October 8, 2025, Robin Lopez, with Summertime Deck and Dock submitted a Waterfront Structure Permit application (WSP-10-25- 53997) on behalf of 125 Stone Hill Drive property owners Carlota and Nicholas Pappas for the replacement of an existing waterfront structure. The waterfront structure connects to Lake Seminary.

On October 13, 2025, initial letters were sent to adjacent residents, in accordance with Section 2.5.3, LDC, informing residents that an application for a waterfront structure permit located at 125 Stone Hill Drive was submitted and is in review. This requirement provides adjacent property owners the opportunity to review the plans and express any objections to the proposed plans.

When reviewing the waterfront structure permit, staff applied the criteria contained in section 2.5.3(d) of the Land Development Code (LDC-attached for reference) and sent comments to the applicant on October 30th. There were four rounds of review between the applicant and staff and all of the comments were addressed except for the following requirement set forth in LDC Section 2.5.3(d)(4)(A)(1):

There is a minimum side setback of ten (10) feet from any property line that abuts shoreline property, measured at the point where the property lines intersect the lake elevation identified in Table 5.3.7(d)(2): Normal High-Water Elevations.

As shown on the enclosed plans, the proposed boat house is located 5'8" from the northern and southern property line, which is not in compliance with the 10' setback requirement. The structure is replacing an existing boathouse that is in compliance with the 10' side yard setback requirement.

As a result, the city staff issued a letter of denial on February 23, 2026. A second notification letter was mailed to nearby property owners, as required in LDC Section 2.5.3(d)(3)(K), on February 23, informing residents that the proposed waterfront structure permit was denied and the applicant could appeal the decision to City Council within 15 days. On that same day, the applicant filed a formal appeal of the City staff's denial to the City Council. On March 11, 2026, the City subsequently notified the property owner, as well as the neighboring property owners, that an appeal had been filed and will be heard by the City Council on March 23, 2026.

The applicant stated in their formal appeal letter that the code requirement creates a hardship for the following reasons (the formal appeal letter is enclosed within the Appeal Request Documentation):

- The existing slip width, which is less than 8.5', would not be sufficient for boats available for purchase today;
- The existing slip length of 20' is insufficient for boats larger than 18' that have a swim platform or outboard motor; and
- There is insufficient water depth at the current location of the slip for safe mooring of a boat.

Included in the packet are:

- The Appeal Request Documentation.
- The Waterfront Structure Plans including survey, proposed plans, and structure details.
- LDC, Section 2.5.3(d)(3)(K)(1.) Waterfront Structure Appeal Procedure.

City Council may move to affirm, reverse, or modify the decision of the reviewing staff.

Fiscal Impact:

N/A

Exhibits:


1. APPEAL REQUEST - WSP-10-25-53997-PAPPAS - REV
2. 125 Stone Hill WSP Plans
3. Section 2.5.3(d) LDC Waterfront Structure Appeals

Commission/Board: City Council

Contact Person: Michael Daniels 407-539-6211

Reviewed by City Attorney

N/A

MEETING DATE	 MAITLAND FLORIDA	AGENDA									
March 23, 2026		Section: Decisions									
Department/Office : Administration	AGENDA REPORT	Item #: 5.									
Subject: 2026 General Municipal Election Certificate & Official Results.											
Requested Action or Motion: Move to accept the official results and the Canvassing Board's certification of the March 10, 2026, Municipal Election, as presented.											
Summary Explanation & Background: The City of Maitland held its Municipal Election on Tuesday, March 10, 2026. Per the City Charter, when the City holds an election that is not in conjunction with a County-wide election, the City Canvassing Board shall canvass the returns and issue a certificate to be recorded in the minutes of the next regular or special City Council meeting. The City Canvassing Board met as advertised on March 13, 2026, and accepted the following official results: <table border="1" data-bbox="110 1041 1024 1255"> <thead> <tr> <th data-bbox="110 1041 781 1136">Candidate Maitland City Council, Seat 2</th> <th data-bbox="781 1041 922 1136">Total Votes</th> <th data-bbox="922 1041 1024 1136">Vote %</th> </tr> </thead> <tbody> <tr> <td data-bbox="110 1136 781 1199">Keith Givens</td> <td data-bbox="781 1136 922 1199">1,453</td> <td data-bbox="922 1136 1024 1199">58.75</td> </tr> <tr> <td data-bbox="110 1199 781 1255">Alexander Trauger</td> <td data-bbox="781 1199 922 1255">1,020</td> <td data-bbox="922 1199 1024 1255">41.25</td> </tr> </tbody> </table> <p data-bbox="110 1297 1534 1381">Staff recommends that the Council accept the certification of election results as presented by the 2026 Canvassing Board.</p>			Candidate Maitland City Council, Seat 2	Total Votes	Vote %	Keith Givens	1,453	58.75	Alexander Trauger	1,020	41.25
Candidate Maitland City Council, Seat 2	Total Votes	Vote %									
Keith Givens	1,453	58.75									
Alexander Trauger	1,020	41.25									
Fiscal Impact: Election Expenses Budgeted 01191519/534905											
Exhibits: 1. Certificate of Canvassing Board 3132026 2. Summary Results Report Official Result 3132026											
Commission/Board: City Council											
Contact Person: Lori Hollingsworth 407-539-6219											
Reviewed by City Attorney N/A											

MEETING DATE		AGENDA
March 23, 2026		Section: Decisions
Department/Office : City Clerk	AGENDA REPORT	Item #: 6.

Subject:

Appointment: Police & Fire Pension Trust Fund.

Requested Action or Motion:

Move to appoint one (1) resident to the Police Officers’ and Firefighters’ Pension Trust Fund Board to serve the remainder of an unexpired four-year term, commencing March 2026 and expiring May 2028, in accordance with statutory requirements.

Summary Explanation & Background:

The Police Officers’ and Firefighters’ Pension Trust Fund Board currently has one (1) vacancy in the resident member position.

This vacancy originally occurred when a resident member moved out of the City during his second term. At the January 26, 2026, City Council meeting, the Council was advised that the vacancy occurred during Ivan Valdes’s second term. Mr. Valdes had served one (1) full term and was approximately one and one-half (1.5) years into his second term at the time the vacancy occurred. Council unanimously appointed Luis Barrios to serve the remainder of the unexpired four-year term, commencing January 2026 and expiring May 2028, as provided by statute.

Subsequently, Mr. Barrios has moved out of the City, creating a new vacancy in the same resident member seat.

Pursuant to statute, the City Council is required to appoint one (1) resident to serve the remainder of the unexpired four-year term, commencing March 2026 and expiring May 2028.

The following resident has submitted an application for consideration:

- Paul Goldstein

Mr. Goldstein’s application is attached for Council’s review and consideration.

Appointment Procedure:

Pursuant to the City’s established procedures for appointments to boards and commissions, the Mayor shall call upon the City Clerk to introduce the item and request nominations from the City Council. If the number of nominees equals the number of vacancies, the nominee(s) must receive a second and third to be appointed. If two or more nominations are made for a seat, the Mayor shall allow discussion on the nominees and then direct the City Clerk to poll each Council Member to select a nominee from the list of nominees. The City Clerk shall announce the number of votes cast for each nominee, and the Mayor shall declare the nominee receiving the highest number of votes as the appointee. In the event of a tie, the Mayor shall direct the City Clerk to conduct a second poll limited to the nominees who were tied.

Action Requested:

Appointment of one (1) resident to the Police Officers' and Firefighters' Pension Trust Fund Board to serve the remainder of an unexpired four-year term, commencing March 2026 and expiring May 2028, in accordance with statutory requirements.

Fiscal Impact:

TBD

Exhibits:


1. Goldstein Paul Application for Appointment Pension

Commission/Board: City Council

Contact Person: Lori Hollingsworth 407-539-6219

Reviewed by City Attorney

N/A

MEETING DATE	 MAITLAND <small>FLORIDA</small>	AGENDA
March 23, 2026		Section: Decisions
Department/Office : Administration	AGENDA REPORT	Item #: 7.
Subject: Citizen Advisory Boards		
Requested Action or Motion: Council decision and/or direction, if any.		
Summary Explanation & Background: At the request of Council member Guthrie, this item has been placed on the agenda for additional discussion regarding the advisory boards.		
Fiscal Impact: TBD		
Exhibits:		
Commission/Board: City Council		
Contact Person: Mark Reggentin 407-539-6220		
Reviewed by City Attorney N/A		