




**City Council
April 27, 2026
Council Chambers
6:30 PM**




**WELCOME to our City Council meeting. All speakers must complete and submit a Speaker Card, preferably prior to the start of the meeting. A member of the public wishing to address the Council must be a Maitland resident or the owner of property or business in Maitland or their representative. The time limit for each speaker shall be three (3) minutes per agenda item. No speakers will be interrupted. Please silence all electronic devices during the meeting.
THANK YOU for participating in your City Government.**

- I. Call to Order
- II. Presentation
 1. Proclamation: Arbor Day.
- III. Swearing-In Ceremony
 1. Moment of Silence
 2. Presentation of Colors
 3. Posting of Colors
 4. Oath of Office: Keith Givens & Bill Randolph
 5. Special Recognition: Council Member Guthrie
- IV. Old Business
- V. Consent Agenda
 1. City Council Meeting Minutes of April 13, 2026.
- VI. Public Period
- VII. Decisions
- VIII. City Manager's Report/City Attorney/Council Reports
- IX. Adjournment

Notice: Any person who desires to appeal any decision made at this meeting or hearing will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-539-6219) 48 hours in advance of the meeting.

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| MEETING DATE |  | AGENDA |
| April 27, 2026 | | Section: Presentation |
| Department/Office : City Clerk | AGENDA REPORT | Item #: 1. |
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| Subject: Proclamation: Arbor Day. | | |
| Requested Action or Motion: Present Arbor Day Proclamation to Chris Kennedy, Assistant Public Works Director. | | |
| Summary Explanation & Background: <p>On April 10, 1872, Nebraska City celebrated the very first Arbor Day. Communities came together with a shared purpose of planting trees, and even friendly competitions encouraged counties and individuals to plant as many as possible. It is estimated that more than one million trees were planted across Nebraska on that single day.</p> <p>Unlike many holidays that honor the past, Arbor Day is a celebration of the future. Every tree planted is an investment in generations to come—providing cleaner air and water, cooling shade, habitat for wildlife, and stronger, healthier communities. It is a simple act with a lasting and meaningful impact.</p> <p>The City of Maitland remains committed to this important cause through continued environmental stewardship and community engagement. In 2025, the City successfully achieved Tree City USA designation and was further recognized with a Growth Award, reflecting its ongoing commitment to strengthening and expanding the urban forest. To achieve this status, the City planted more trees across the community than were removed, ensuring a net positive impact on Maitland’s tree canopy.</p> <p>On April 19, the City hosted a tree giveaway for residents, encouraging the expansion of Maitland’s urban canopy. Additionally, on Sunday, April 26, the Maitland Farmers Market was transformed into a special Earth Market, which included a tree giveaway sponsored by Duke Energy.</p> <p>Through these initiatives, the City continues to promote sustainability, environmental awareness, and a shared responsibility for preserving natural resources for future generations.</p> | | |
| Fiscal Impact: N/A | | |
| Exhibits: 1. Proclamation - Arbor Day 2026 | | |
| Commission/Board: City Council | | |
| Contact Person: Lori Hollingsworth 407-539-6219 | | |
| Reviewed by City Attorney N/A | | |

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| MEETING DATE |  | AGENDA |
| April 27, 2026 | | Section: Consent Agenda |
| Department/Office : City Clerk | AGENDA REPORT | Item #: 1. |
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| Subject: City Council Meeting Minutes of April 13, 2026. | | |
| Requested Action or Motion: Move to approve the City Council meeting minutes of April 13, 2026, as presented. | | |
| Summary Explanation & Background: | | |
| Fiscal Impact: N/A | | |
| Exhibits: 1. Draft City Council Meeting Minutes 4-13-2026 | | |
| Commission/Board: City Council | | |
| Contact Person: Lori Hollingsworth 407-539-6219 | | |
| Reviewed by City Attorney N/A | | |